



## OFFICE OF THE CITY CLERK

KAREEMAH FOWLER, CITY CLERK

### MEMORANDUM

**TO:** MEMBERS OF THE COMMON COUNCIL  
**FROM:** KAREEMAH FOWLER, CITY CLERK  
**SUBJECT:** 2016 REGULAR COUNCIL MEETING NOTICE

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The following dates are for the South Bend Common Council meetings of 2016 to be held on 2<sup>nd</sup>/4<sup>th</sup> Mondays of each month in the Council Chambers on the 4<sup>th</sup> floor of the County City Building at 7:00 p.m. Any Special Meetings called by the South Bend Common Council will be given separate notice.

### **2016 COMMON COUNCIL MEETING DATES**

<u>Month</u>	<u>Meeting Date</u>	<u>Filing Deadline (By 12:00 P.M. Noon)</u>
January	4 <sup>th</sup>	N/A (Organizational Meeting)
	11 <sup>th</sup>	6 <sup>th</sup>
	25 <sup>th</sup>	20 <sup>th</sup>
February	8 <sup>th</sup>	3 <sup>rd</sup> (Mayor's State of the City Address)
	22 <sup>nd</sup>	17 <sup>th</sup>
March	14 <sup>th</sup>	9 <sup>th</sup>
	28 <sup>th</sup>	23 <sup>rd</sup>
April	11 <sup>th</sup>	6 <sup>th</sup>
	25 <sup>th</sup>	20 <sup>th</sup>
May	9 <sup>th</sup>	4 <sup>th</sup>
	23 <sup>rd</sup>	18 <sup>th</sup>
June	13 <sup>th</sup>	8 <sup>th</sup>
	27 <sup>th</sup>	22 <sup>nd</sup>
July	11 <sup>th</sup>	6 <sup>th</sup>
	25 <sup>th</sup>	20 <sup>th</sup>

455 County-City Building • 227 W. Jefferson Boulevard • South Bend, Indiana 46601  
Phone 574-235-9221 • Fax 574-235-9173 • TDD 574-235-5567 • [www.SouthBendIN.gov](http://www.SouthBendIN.gov)

JENNIFER M. COFFMAN  
CHIEF DEPUTY

ALKEYNA M. ALDRIDGE  
DEPUTY

EMILY SEXTON  
ORDINANCE VIOLATION CLERK



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<u>Month</u>	<u>Meeting Date</u>	<u>Filing Deadline (By 12:00 P.M. Noon)</u>
August	8 <sup>th</sup>	3 <sup>rd</sup>
	22 <sup>nd</sup>	17 <sup>th</sup>
September	12 <sup>th</sup>	9 <sup>th</sup>
	26 <sup>th</sup>	21 <sup>th</sup>
October	10 <sup>th</sup>	5 <sup>th</sup>
	24 <sup>th</sup>	19 <sup>th</sup>
November	14 <sup>th</sup>	9 <sup>th</sup>
	28 <sup>th</sup>	23 <sup>rd</sup>
December	12 <sup>th</sup>	7 <sup>th</sup>
	26 <sup>th</sup>	21 <sup>st</sup> ** (meeting typically cancelled, TBA)

cc: Mayor Pete Buttigieg  
Committee Meeting List  
News Media

**NOTICE FOR HEARING AND SIGHT IMPAIRED PERSONS**  
**Auxiliary Aid or Other Services may be Available upon Request at No Charge.**  
**Please give Reasonable Advance Request when Possible**

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